



PATENTS
Attorney Docket No. 08565.136

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Evans *et al.*

Art Unit: N/A

Serial No.: 10/071,722

Examiner: N/A

Filing Date: February 7, 2002

Title: An Orthotic Strut Component

Commissioner for Patents and Trademarks
Washington, DC 20231

RESPONSE TO REQUEST FOR SUBSTITUTE PAPERS

Dear Sir or Madam:

Responsive to the Request for Substitute Papers mailed June 17, 2002, Applicant hereby submits a copy of Applicant's Reply to Notice of Omitted Items filed on May 20, 2002 with a statement that such copy is a complete and accurate copy of the aforementioned papers.

No fees are believed to be due in connection with this response. However, please charge any payments due or credit any overpayments to our Deposit Account No. 08-0219.

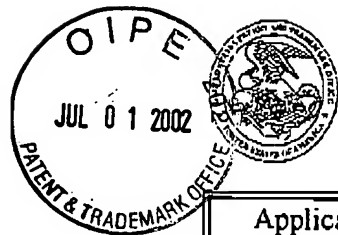
Respectfully submitted,

Donald R. Steinberg
Reg. No. 37,241

Dated: July 1, 2002

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| Application Number | Filing Date | First Named Applicant | Atty. Docket No. |
|--------------------|-------------|-----------------------|------------------|
| 10/071,722 | 02/07/2002 | Evans, Andrew | 08565.136 |

JUN 20 2002

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HALE AND DORR, LLP
60 STATE STREET
BOSTON MA 02109

HALE & DORR DOCKETING
RE: 08565.136 US1
Action Date: 7-1-02
Action to be Taken: - F -
Docketed By: CJ On: 6-20-02

INTELLECTUAL PROPERTY
DEPARTMENT

Title: Orthotic strut component

Date Mailed: 06/17/2002

Request for Substitute Papers

The papers filed on 05/20/02 (certificate of mailing dated 05/07/02) are no longer in condition to become part of the permanent records of the United States Patent and Trademark Office (USPTO) for this application (37 CFR 1.52(a)) due to the United States Postal Service sanitization process.

The USPTO requests that applicant provide a copy of the above-identified papers (except for any U.S. or foreign patent documents submitted with the above-identified papers) with a statement that such copy is a complete and accurate copy of the above-identified papers (signing and returning a copy of this notice will provide such a statement). The reply to this letter should be submitted to the USPTO by facsimile at the number indicated 703-746-4060(OIPE).

Alternatively, the reply to this letter may be hand-carried to the Customer Service Window located in Room 1B03 of Crystal Plaza Building 2, Arlington, Virginia, 22202.

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The enclosed papers are a complete and accurate copy of the above-identified papers.

Name: Donald Steinberg Registration No.: 37,241
Signature: Donald Steinberg Date: 7/1/2002

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To: Assistant Commissioner for Patents 703 746 4060 /
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From: Donald R. Steinberg
617-526-6453

Date: July 1, 2002

Note: Re: U.S. Patent Application Serial No. 10/071,722
AN ORTHOTIC STRUT COMPONENT
Our Reference: 08565.136

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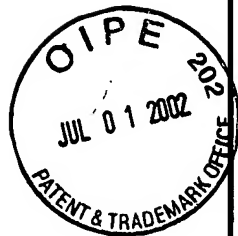
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Approved for use through 10/31/2002. OMB 0651-0031

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control Number.

Re: U.S. Patent Application No. 10/071,722 filed 02/07/02
 Title: AN ORTHOTIC STRUT COMPONENT
 Inventor: Evans et al.
 Attorney Docket No.: 08565.136



Certificate of Transmission under 37 CFR 1.8

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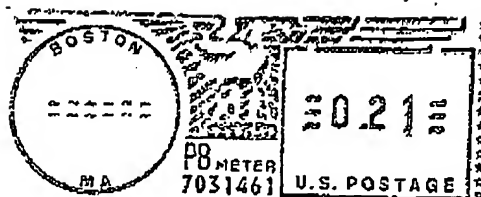
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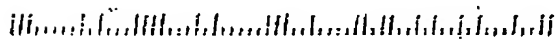
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Title: Art Orthotic Strut Component

Serial/Patent #: 10/071,722 Inventor: Evans Applicant: _____

The following have been received by the US Patent and Trademark Office on the date stamped hereon.

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- ☐ Certificate of Mailing - 37 CFR 1.8 (a) ☒ Deposit Account Authorization
- ☐ Applicant Claims Small Entity Status ☐ Copy of/ ☐ Response to: *Notice to File Missing Parts*
- ☐ Provisional Application Cover Sheet ☒ Preliminary Amendment
- ☐ New Application (_____ Design) ☐ IDS, PTO-1449, and _____ publications (Supl. _____)
- Specification - Total Pages MAY 20 2002 ☐ Sequence Listing: ☐ CD-ROM ☐ Disk (CRF) ☐ Paper
- Formal Drawings - Total Sheets _____ ☒ Petition for _____ month extension of time
- ☐ CPA application ☐ RCE application ☐ Response to Office Action / Restriction Req.
- ☐ Oath of Declaration: _____ newly executed ☐ Notice of Appeal
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- ☐ Assignment and Recordation Form ☐ Issue Fee + _____ soft copies / ☐ Maintenance Fee
- ☐ Application Data Sheet (Initial Information Data Sheet)
- ☐ Continuation ☐ Divisional ☐ Continuation-in-Part of App No: _____
- ☒ Other: Response to Notice of Omitted Items in A
- ☐ Other: Non-Provisional Application
- Mailing Date: 5/7/02 CM No. 08565-136 Filed By: GAW/GPG